

State Capitol – 600 E Boulevard Ave – Dept.215  
Bismarck ND 58505-0230  
Phone: 701.328.2960 Fax: 701.328.2961  
E-mail: [ndus.inquiry@ndus.edu](mailto:ndus.inquiry@ndus.edu) Web: [ndus.edu](http://ndus.edu)

## North Dakota State Board of Higher Education



---

NDUS

b en by \_\_\_\_\_

~~SBHE~~

- 5. ~~SBHE~~ 11.11b \_\_\_\_\_
- 6. ~~SBHE~~ 11.11b \_\_\_\_\_
- 7. ~~SBHE~~ 11.11b \_\_\_\_\_
- 8. ~~SBHE~~ \_\_\_\_\_
- 9. ~~SBHE~~ 11.11b \_\_\_\_\_
- 10. ~~SBHE~~ \_\_\_\_\_

~~SBHE~~

- 11. ~~SBHE~~ 11.11b \_\_\_\_\_ 11
- ~~SBHE~~ 11, 8
- ~~SBHE~~ 11, 8
- ~~SBHE~~ 11, 8

SBHE Policy

~~SBHE~~

~~SBHE~~ 11.11b \_\_\_\_\_ 11

12 - 17.

- 12. 2<sup>d</sup> 11.11b \_\_\_\_\_
  - a ~~SBHE~~ 11.11b
  - b ~~SBHE~~ 11.11b
  - c ~~SBHE~~ 11.11b
  - d ~~SBHE~~ 11.11b
  - e ~~SBHE~~ 11.11b
  - f ~~SBHE~~ 11.11b

~~SBHE~~ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_

~~SBHE~~ 11.11b \_\_\_\_\_

- 13. 2<sup>d</sup> 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_ 11.11b \_\_\_\_\_

~~SBHE~~ 11.11b \_\_\_\_\_

14. 2<sup>d</sup> ~~g~~ [610.](#) ~~610~~  
d

15. 2<sup>d</sup> ~~g~~ [611.9.](#) ~~611.9~~  
B d R d , 02  
0 610 d611. 9, 614 d15, 61

d g d6

01/21/09.

01/09.

01/09

01/09  
01/09  
01/09  
01/09

01/09

01

01/09

01/09, a  
01/09

\$ 01/09, a

01/09  
01/09

20. 1\$ 01/20, a

01/20,  
01/20

01/20, a  
01/20

\$ 01/20, a

01/20, a  
01/20

21. 1\$ 01/06.2, a

01/06.2

01/06.2

01/06.2

01/06.2, a

\$ 01/06.2, a

01/06.2

01/06.2, a  
01/06.2

22. 1\$ 01/06.1, a

01/06.1, a  
01/06.1

01/06.1, a  
01/06.1

\$ 01/06.1, a

SBHE Committee Reports / Updates  
23. ~~SBHE Committee Reports / Updates~~  
24.

### SBHE Committee Reports /Updates

- 23. ~~SBHE Committee Reports / Updates~~
- 24.